

Band: \_\_\_\_\_

Director: \_\_\_\_\_

# Coffee Marching Invitational

September 30, 2017

## Director's Declaration for Adjudicators



**Directors:** On this sheet please list the following:

**Absences:**

INSTRUMENT	# MISSING	INSTRUMENT	# MISSING
Flutes		Trumpet	
Clarinets		Mell/Horn	
Alto Sax		Trombone	
Tenor Sax		Baritone	
Other W.W.		Tuba	
Percussion		Auxiliary	

Please list any students with any handicap that affects their ability to march or perform in any manner. (This declaration serves to inform an adjudicator so that he/she will not make comments that might be hurtful to the student.)

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In this section, please list other considerations that you feel will assist the adjudicators in judging your band fairly. Please be specific, but limit comments to only those items pertinent to adjudicating your band.

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